

QUESTIONAIRRE NO	QUESTION NO.	COMMENTS
602	13	On Dealing with the needy in the parish and in so doing to develop crafts and processes to shine on widely
	13	They could focus on equality issues in order to ensure that all parishioners have access to the appropriate and relevant services. They should ensure that our senior citizens have access to all the services that they are entitled to
606	13	The elderly and the protection of the youth The closure of premises located in vicinity of 4/5 nursery and children's schools which houses convicted
607	13	Poverty
611	13	Sorry, I am still not clear about what the social justice committee is about
612	13	On suicide and family breakdown
614	13	Old people who live on their own. Young people that they could be educated more on drink and drug abuse
615	13	More activities for young and old
616	13	To help those in need
619	13	The needs of young people and their families and increasingly the needs of the elderly
621	13	Poverty
622	13	Poverty
626	13	Developing world issues
631	13	The problems caused by the conversion of family homes into apartments and flats in many areas of the parish. Particularly where these conversions are beside long term family homes
634	13	Do not know enough SJG
637	13	The elderly and teenagers. In my opinion to avoid substance abuse and help to keep our teenagers motivated to stay with parish much more encouragement is needed. They feel excluded 16-20 yr old especially. Elderly are backbone of community – should be looked after better
638	13	Youth teenagers – drink/drugs, Community/Parish unity, Multiculturalism and social gatherings
639	13	Alcoholics and family break down
641	13	Sex – taught too early to children in primary schools. No. Of pregnancies in young girls leaving school – without qualifications and knowing social services are there to hand out money and floats on demand. Sex outside marriage is amoral and co-habiting is equally wrong
642	13	More visits should be made to homes in the parish if not by the Priests then by members of some of the parish groups This would make a connection with young people and the parish
643	13	More information needed about what this group has achieved and what they are presently working on
644	13	Mental health concerns
645	13	Poverty at this particular time
646	13	Loneliness – people living alone Poverty – applicable to all ages but particularly among ??

647	13	Poverty – matters similar to St V de P concerns – fundraising for same Elderly and those suffering from dementia Carers of those who are elderly or otherwise disabled/infirm
648	13	I think this is a highly complicated issue – we/I do not know enough about the workings of the SJG, in order to comment
	13	Who is the social justice group? Why was it formed? When was it formed? All this information should be communicated to all parishioners. Could I be on the SJG? What is their role? What difference can they make? Why are so many groups within the Church anonymous? This only breeds suspicion and resentment. The area it should focus on is anti social behaviour in our parish
653	13	Don't know what they do or what their role is until this questionnaire. I was unaware there was a SJG. We need to focus on young people and their problems and issues
654	13	In these difficult times with the credit crunch and high levels of personal debt I think that focus should be given to poverty. Particular focus should be given to low income families and the impact of poverty on their lives
655	13	Youth and poor people in our parish
660	13	To help raise awareness of the areas in the parish in relation to all of the above at no. 12 and to link with agencies who could offer help and support
665	13	Housing
666	13	Housing and poverty
667	13	I believe it should concentrate on the poor in our parish and also the elderly or they will feel isolated
668	13	Mental health concerns/suicide
669	13	Social housing
670	13	Poverty and social housing within the parish
671	13	Anti social behaviour
677	13	Issues of poverty in the parish
680	13	Issues relating to relieving poverty in Holy Family parish
681	13	Helping those who feel alienated from the mainstream to become more connected with the life of the parish
684	13	Youth of the parish, alcohol/drug abuse, expansion of leisure/sport facilities
690	13	Focus on the attack of our Catholic schools by our assembly and Sinn Fein
694	13	Crime in the area; better cross community relationships between Churches
695	13	Crime prevention and on attacks on youth members in the parish and other vulnerable people
696	13	Youth in the area; Needs of elderly in parish; Needs of disabled in parish
701	13	Poverty and social exclusion as well as fringe groups in our parish/society
704	13	The SJG should focus most on the appalling lack of social housing in the area for decent people and assist local housing projects in removing those making life miserable for everyone.

		The youth of the Parish should also be priority
705	13	Those in our community who feel alone either young or old
713	13	The effect that the opening of 2 houses for offenders has had in the Salisbury avenue/Antrim Rd are where on street drinking, fighting, crime and vandalism has increased dramatically and led to a fear within the area especially old age pensioners
714	13	To be proactive in defence of our Catholic schools and to extol the advantages of Catholic ethos in our schools
717	13	<ol style="list-style-type: none"> 1) The "new poor" – people with debt issues resulting from the recession 2) Education – school transfer system – Not academic selection 3) Services for youth and elderly – clubs, activities etc
718	13	The right to equity of opportunity across all sections of the community. Social Justice applies to those in employment and owning their own houses not just those who the hardest and have a political voice
720	13	More attention to children's needs and less emphasis on finances for the parish and St Vincent De Paul
721	13	More activities for youth. A much clearer communication strategy that welcomes all. It is my opinion that the parish could engage in a more proactive way to encourage parishioners to become more involved
722	13	Mental health concerns for all parishioners; Young and elderly
723	13	Education on drug/substance abuse and unplanned pregnancy as I believe this would be beneficial to society as a whole
725	13	Debt counselling; Suicide; Alcohol abuse; Drug/substance abuse; Family breakdown
726	13	Genuine needs e.g. poverty, elderly and disabled
735	13	In my opinion I think the social justice group should focus more on the young people of the parish; Help with employment, more training for them
736	13	To set the youth back to the Church e.g. attend Mass, get more involved with the community
737	13	In the main the SJG are focussing on most of the above
741	13	Domestic violence and family breakdown and drug abuse among the youth
742	13	Marginalized young people who see and hope in the future because of poor academic achievement, substance abuse, low employability skills and fractured home life
743	13	Provision of social/affordable housing; Activities for teenagers in our parish; Alcohol abuse/substance abuse of teenagers in our parish
745	13	Poverty; Social exclusion; Anti social behaviour
746	13	Elderly and young people
747	13	Elderly and young people
748	13	Anti social behaviour
751	13	The youth of the parish, making them feel valued. I think this can be done by having more in the way of social gatherings for them. I know about the events in 65 Somerton Rd but these

		have a lot of praying and mediating (as well as fun activities) and I think this sometimes puts some of the youth off. This part could be integrated more subtly. I think the 14-18 year olds need this encouragement and once you have them they may stay the extra mile!
752	13	Mental health concerns; Activities for the youth
753	13	Needs of the elderly, who can be isolated; Child protection issues; Self harm/suicide re young people; lobbying the government for better mental health services
756	13	Don't know enough about the social justice group to have an opinion
757	13	An ongoing parenting program and support group for parents/young people experiencing a variety of problems
758	13	(1) Recreation facilities for youth (2) Underage drinking (3) Care of the lonely and destitute
761	13	Integration of immigrants; giving direction on social issues
762	13	I find some of the information required invasive of privacy and do not think some of the questions asked on this form are necessary, because of the data protection act
770	13	Inclusion of all in the parish, to help build a supportive community, irrespective of whether people attend Mass or not Promotion of community events/forum for parishioners and neighbours to befriend and support each other. This is our Christian duty, irrespective of whether all attend Church or not. By showing Christian unconditional love and care this may also lead some people back to the Church
771	13	Underage alcohol consumption; provision of recreation facilities for young people, care of the lonely
772	13	Needs of the elderly and most vulnerable. People with drug/alcohol problem. Also mental health/poverty/family breakdown. Assessing individual and family needs and difficulties and offering support and advice and services
774	13	More preschool provision – help parents particularly women to get back to work Defining what exactly your group does – use plain English not jargon – people don't tune in Educational activities and personal development for youth/children – homework clubs, health, fitness and well being. – already this will help sort out future issues. Give children/youth a focus. Remember activities need to be outside the youth clubs in Holy Family. The murals on the walls are a chill factor for others. People are afraid to go in the other schools – St Therese – make a link to schools Drama groups, personal development for younger people – gain skills and confidence Remember parents both men and women are not at home nowadays for day activities. Two way responsibilities are for people with skills in parish to help in a focussed way
775	13	I believe efforts should be concentrated on integration. WE

		have a golden opportunity in NI to bring the youngest generation up in a spirit of mutual respect and un time understanding. Now is the time to grasp it and actively seek to genuinely embrace other cultures and beliefs
778	13	To inform all parishioners about activities and facilities within the parish (including non Church goers)
779	13	Affordable housing
781	13	Elderly, youth, crime and community
786	13	Hooligan element, roaming the streets
787	13	Once again – I haven't enough information to be able to make a judgement
789	13	Child welfare – loneliness of the elderly. The frustration and lack of opportunities for our young people. Alcohol and drugs abuse. Anti social behaviour and rehabilitation for those engaged in it
790	13	I worry about the use of the term social justice within a Catholic context, in Belfast, Social justice tends to go hand in hand with nationalist agitation. I resent any implication because I am a Catholic and because I believe that all people should be treated equally that it necessarily follows that by default political position is one of wishing to seced from the UK. I believe that the SJG should be careful to remain distant from any political involvement along previously stated lines
202	13	Suicide, child abuse, alcohol/substance/drug abuse
204	13	I lost my son in a car accident at 17. His funeral was held in the Chapel we are going to lose. I find it hard to walk past and think it will be no more. I was ill for a long time so excuse my writing and any mistakes I have done. I am filling this in as my husband is non-Catholic. There may be some spelling mistakes
207	13	Care of our very young and families at risk of one kind or another. Also – the very old people who are sick and house bound
209	13	Keep praying for guidance from the Holy Spirit to seek the truth in all they do and love in all things
212	13	Youth
213	13	Our young people, elderly people and immigrants all need support and in my opinion in this order
220	13	AS we have not lived in this parish for very long we are not totally aware of all facilities
221	13	Supporting self youth and building self esteem
223	13	Adequate housing for everyone. Help for the lonely in the

		Parish
224	13	<p>Practical and moral support for the elderly and needy for the ethnic minorities who enter the parish. Active opposition to racism in our society</p> <p>Greater leisure/activity facilities for young people – to develop a sense of belonging in the area and the parish to give them alternatives to street and lone drinking and to develop self esteem within the young</p>
224	13	If I knew more about what was happening in the parish I would like to be more actively involved – but often feel “outside” of the parish as I am not from the area and do not have any family or traditional connections in the parish
227	13	<p>Share the findings of this survey including putting it on the parish website</p> <p>Promote the parish website</p> <p>Thank you for the commitment in doing this survey</p>
231	13	I feel that the SJG should focus on the fact that the Church of the Resurrection needs to be re-built and or repaired. Many people in the area especially elderly or disabled find it difficult to access the other Churches. People in this area feel abandoned by the Holy Family parish. The Bishop he would re-build the Church and vote should never have been taken especially by asking those in Holy Family and St Therese areas
232	13	<p>The Church of the Resurrection should be repaired or re-built. There is no sense of a “community” here since its closure. People in the Newington area should not of been allowed to vote, they got their Church. I also feel Holy Family Church is very inappropriate. The Stations of the Cross are ridiculous e.g. one with guns and there are not side alters to pray to. Many people have moved to different parishes, some elderly parishioners have been left with no Church. The Church of the Resurrection should never have been part of Holy Family parish. Why was it when Holy Family’s new Church was being built Mass was said for them in their parish hall and yet they would not say Mass for us in the Church of the Resurrection’s parish hall. This is showing favouritism!!! The Priests in the parish never showed us any gratitude for any of our contributions to the weekly Masses in the parish over the past few years. I no longer feel a member of Holy Family parish</p>

233	13	I am unaware of the role of the sjg
238	13	Loneliness within the parish particularly among the elderly
240.	13	Encouraging parents to take a more positive role in helping children and young people to have responsibility in their role in society. Respect and appropriate discipline in the home is essential
241	13	The old and the young
242	13	Environmental issues
245	13	Alcohol and drug abuse
246	13	Alcohol, drug/substance abuse and family break down
248	13	It could have an input to educating people on financial matters and ways of avoiding debt and how to deal with the implications of debt
253	13	Perhaps there is a need for education in this area; What is social justice? Why are people poor (excessively wealthy)? Gospel values? Political implications?
255	13	Children/teenagers – involving them in activities in the evenings and at week ends
256	13	Safety for the elderly in their own homes, more could be done for them. Help also with the vandals that roam about the area
257	13	Safety for the elderly in their own homes. More should be done for them. Also the vandals need to be checked as they roam the area and cause trouble and damage also young ones being drunk and causing fighting with others
261	13	I would be interested in seeing some focus on addressing antisocial behaviour within our parish. This might mean looking at ways to provide more support to the youth in our parish and to young families e.g. parenting classes, more training and education for the unemployed, counselling services, more activities for teenagers and more family activities in the parish
263	13	Social housing. More help for the health care needs of our senior citizens (home help) (social services)

267	13	Poverty and mental health and housing
271	13	Proper housing, education and health
272	13	Housing, youth and more elderly attention
273	13	Alcohol and drug abuse (in my opinion) not enough being done about the problem
274	13	Antisocial behaviour; Improving Alexander park; activities for all young people; adequate preschool/school placements for children whose parents work i.e. those who actually require places as their parents are working to support them
279	13	Provision for the youth; companionship for the elderly; Involvement of unemployed in parish activities; More use of youth for reading, ministers of the Eucharist and Church collections
285	13	Activities that all members of a family can have some involvement in
287	13	Alcohol, drug and substance abuse
288	13	The elderly, disabled and youth
292	13	Making the area a better place to live
293	13	I don't really feel qualified to comment on what issues are most important but provision (or lack of it) of social housing must be high on their agenda and youth issues need to be kept to the forefront
295	13	Preschool placements for people who work; more summer clubs/activities for all children. In particular those from working families. In general it seems these children never get priority; Free milk in schools
296	13	Young people
297	13	The youth in our parish/activities for teenagers; Housing in our parish
298	13	Alcohol, drug/substance abuse; family breakdown; Mental health concerns
301	13	Keeping the youth of the area focussed!!! How many parish halls are empty at any time of the day!!! I can assure you that 4-5 snooker tables would go a long way as well as parent and

		youth support groups
302	13	Antisocial behaviour; activities for youth in the parish e.g. football, youth clubs etc; activities for the elderly and disabled
304	13	Child abuse; alcohol abuse and domestic violence
305	13	Alcohol abuse, child abuse and family breakdown
308	13	Activities for the young; Keeping in touch with the elderly
310	13	Helping the disadvantaged perhaps through organisations like St Vincent De Paul. Trying to ensure that all young people will still have the opportunity to obtain a good Catholic education
312	13	Youth support; Parental support for youth in trouble; more involvement in community police to help with crime
313	13	Unsure about the role and turn out of this group
318	13	To expand its role in youth projects and support groups who are involved in such work; to try to make all parishioners feel valued
325	13	I feel the needs for the youth are adequately catered for; I feel that there are many elderly who are not catered for as they do not have access to transport and don't like to bother anyone. Many of these elderly people would benefit from socializing from similar groups within the parish
326	13	One parent families (whether divorced or otherwise) and the poverty people like them sometimes encounter if they are in employment; Youths of the parish who have no place to go at night or weekends; old people living on their own; We need more help like St Vincent de Paul who are doing a great job
328	13	More help for senior citizens
330	13	Unemployment, income disparity and housing availability
331	13	I feel very strongly that more support could be offered to families that have broken down. If my husband had died, I would have had support. As it was I had an abusive marriage and was told by a Priest that he was sorry but I must remember I could never have another relationship ever
332	13	Trying to provide facilities and opportunities for children and

		teenagers – to keep them off the streets e.g. great work done at the Waterworks
333	13	Providing a function for young adults within the parish; Providing radio's to tie housebound and broadcasting parish Masses; Making sure that those who live in poverty have as much help as possible, and are aware of what they are able to get from the government; that all people, no matter; age, race, colour, sexual orientation, class etc are welcomed to the parish, are part of parish life and able to join groups and other things within the parish without discrimination of any kind
334	13	Helping people of all ages to be aware of their rights and financial issues and otherwise. They might not want to go to citizens advice bureau; Special contact and friendliness with those from other cultural backgrounds. In East Belfast a Protestant minister knocks on the doors as soon as he hears of anyone arriving in the area. They don't have to enquire. He makes them welcome
336	13	I have no opinion in the subject
338	13	Domestic violence; Mental health concerns
340	13	Family break down
341	13	Child abuse; drug and substance abuse
1002	13	Integration of cultures; Youth development; Education; Equality; Tolerance of others
1005	13	Alcohol and related issues
1006	13	Health awareness – drink/drugs; Antisocial behaviour; Parenting classes and support; self esteem/confidence/development; Personal relationships; Teenage pregnancies; positive role models; prevention of suicide – particularly relevant in North Belfast; Community volunteering
1008	13	Those seeking asylum; People living in poverty; The unemployed; Children living with deprivation
1012	13	The group should identify any significant shortfall in provision in terms of equity of service for vulnerable groups – It should concentrate on ensuring that steps are then taken to address any identified unmet need in these areas

1013	13	Young adults and their attitudes to society
1406	13	Youth of parish and elderly
1407	13	Poverty in the parish
1409	13	Controlling young people
1410	13	Drug abuse
1411	13	Family break down
1413	13	Alcohol & drug abuse in young people. This leads to mental health issues and suicide
1414	13	I believe we should be encouraging people to take respect in themselves, their families, their homes and their neighbourhood. We have become a society of take and no give. Excuses are made for people who cant even be bothered to dress to go pick up their children from school. I despair for the next generation
1416	13	Didnt know such a group existed; who are they; what is their role; are they parish based;
1421	13	Alcohol and drug abuse. Care of people hurt by clerical abuse and misuse of their power
1421	13	I look forward to reading the results of the analysis of this questionnaire and the action to be taken to address issues raised by the people
1426	13	Youth issues; Knife crime; Antisocial behaviour; Drugs
1432	13	Working with youths to stop teenage violence – especially to the elderly
1434	13	While I feel there is good community interaction there should be more help for the youth of the community. More help for this section of the community is more clubs to counter alcohol and drug abuse and family break down
1443	13	Elderly and youth
1444	13	Youth and elderly
1445	13	Alcohol abuse; self harm and drugs
1446	13	Housing; More activities for children

1447	13	Education – 11+ - what happens is an urgent issue for the whole community now; parenting issues also; Mental health still has a stigma attached; North Belfast has a large percentage of people suffering from mental health problems. Waiting lists for counselling and other therapies are very long. The parish could offer counselling for many issues to help the people of the community; or advertise suitable organisations such as; Cruse bereavement, Contact youth, life line, parents helpline, Nexus, Accord, NICAS. The Church needs to send out a new message – It's OK to talk
1448	13	Activities for young people
1451	13	Clubs and activities for the youth
1453	13	Stick to matters which concern the life of the parish
1157	13	Providing help for the elderly and housebound
1159	13	Poverty; childcare and care of the elderly
1462	13	Needs of older people especially those living alone – social as well as financial and meeting places and leisure activities for the youth
1465	13	Crime and vandalism and antisocial behaviour in the parish
1466	13	Inequalities in wealth distribution and anti social behaviour and vandalism within the community
1465	13	I feel that the social justice group needs to support people in helping themselves. It is unfair to give people money for nothing – they must attempt to help themselves – otherwise why do any of us go to work
1468	13	Anti social behaviour and preventative measures; more activities for youth
1469	13	I think the social justice group should focus on the youth of the parish. They need more facilities to keep them from antisocial behaviour. I think that the sjg should liaise with parents so that they can address the problem with children and support them
1471	13	The sjg should focus on providing more clubs and activities for our youth and our elderly
1472	13	Should focus on providing more clubs and activities for the

		youth and elderly of the parish
1473	13	I think we need to focus more on the young people and trying to get parents involved in organising clubs and activities to keep our young people off the streets and away from the temptations of alcohol and drugs
1478	13	Helping those who need it most; elderly, children, ill
1479	13	Ideally social housing and private housing should be mixed with each party respecting each other but honestly some of the tenants of social housing would not be who I would want as a neighbour as some seem to have lost respect for their own property and for others which has tarred all residents of social housing with the same brush which is wrong
1480	13	Getting people back to work
1481	13	Youth; Elderly; Immigrants
1482	13	The underprivileged and youth in the parish
1483	13	The needs of the young people, elderly and poverty
1488	13	Tackling unsocial behaviour by youths in the parish. This is not always linked to low level income families but there appears to be a rise in this type of behaviour across all social groups in the parish. The parish needs to be more involved in community packages for our elderly parishioners and also for their main carers
1489	13	It is important to consider a range of social issues; Locally youth provision & care of the elderly; Internationally to support third world projects
1491	13	The elderly – make sure they get what they are entitled to; ask for volunteers to systematically call on them and fill the forms in for them. Also try to help them be safer in their own hours
1494	13	Inequality; support for suicide amongst young males
1496	13	Families living with poverty all year round and not just at Christmas
1498	13	I think the group would need to address issues such as youth needs; like the parish hall being more open to bringing in teenagers for different activities, like basket ball or other sports or painting and arts and crafts. There seems to be a very negative image of today's teenagers that will not help

		their group
1499	13	Relief of poverty; advocacy on behalf of immigrants
1499	13	Youth; senior citizens; family breakdown
1501	13	Immigrants; elderly
1504	13	Not really sure
1505	13	If there is any social justice the Bishops should be taken to task for their disgraceful, immoral and unchristian and Un-Catholic decision. The Catholic non-grammar schools in our vicariate have provided an oasis of calm, stability and sound Catholic leadership, in the face of many years of the troubles to children from some of the most deprived areas in Western Europe compared to the two grammars who have creamed off as many children as they wanted to fill spaces. The issue of supporting and protecting our non-grammar schools should be the focus of our parish social justice group
1506	13	Suicide
1508	13	Suicide; drug/substance abuse; debt counselling
1509	13	I believe the social justice group should concentrate on the most vulnerable of our parish, the older people who close their doors at 6 O'clock in the evening for fear of being robbed or worse
1510	13	Each of the above issues are equally important. I find it hard to choose one of the above concerns. As there is someone needing help in each of the areas
1514	13	Educating parish on helping those most vulnerable
1515	13	The elderly; Teenagers; Children
1516	13	The youth of the parish and information centres on all of the above together with a benefit information advice centre within the area
1518	13	A lot of thought should be given to try to keep young people from being tempted to begin drinking and taking drugs
1519	13	The needs of the elderly; the sick and the socially and financially deprived
1522	13	Youth; Elderly; Poverty

1524	13	Undoubtedly Q 12 above must be the most pertinent problems that require constant attention and help. I have filled my purely subjective opinions but feel that my age now nearly places them outside my remit. Hope anyway, that it helps. Due to my blindness the completion of this form was delayed
1525	13	Sexual activity and attitudes to peer group pressure among young teenagers
1526	13	Fostering a parish which recognises the needs of the lonely, but I have no idea how
1529	13	Something for the youth. Taking people away from private rented houses. Help youth with drug problems and depression
1530	13	Youth; Homelessness
1537	10	I have some problems with the class diabetic implied in these statement
1537	13	Encouraging the re-generation of a knowledgeable well informed and competent Catholic voluntary sector within the parish. Developing an ethos of personal social responsibility for all parishioners. Disseminate of Church social teaching information throughout the parish
1538	13	Single mothers/fathers; Youth culture within the parish
1540	13	Young people particularly those who feel excluded due to disability, poverty, single parent family, particular focus on alcohol and drug issues, this group includes those from other ethnic minorities; Young people excluded due to lack of access to education and leisure age 14-20. People with a disability or the elderly and isolation is an issue; Minority groups – promoting a multi-cultural environment
1541	13	Inequality and support for the youth

603	8	In terms of services available to the elderly you should try to ensure that they have access to visits from priests. My mother hasn't had a visit for a few years. She is 86 and is housebound
611	8	The parish could use the mini bus transport of the youth centre to transport mobile but elderly/frail parishioners to Holy Family Church on Sunday morning as there is no Cavehill road bus service. Just up and down the main road NOT door to door
637	8	The parish made no provision for senior citizens when Church of the Resurrection closed. A Mass in hall could have been arranged. Many have no transport and depend on lifts. There are no bus links suitable for disabled and elderly. Youth in top of the parish has been ignored for years
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638	8 th	There may be beavers/scouts but I have never heard of anything directed at teenagers – the group most in need of social activities (along with OAPS – evidenced by youth drinks/drugs problems
652	8	One youth club in a parish that until recently had 3 Churches, has 2 primary schools and 4 secondary schools is grossly insufficient. There is not enough diversity of activities

		for the young people of the parish. The parish centre on the Cavehill Rd has always been under utilised in terms of meeting the needs of young people
654	8	I think it is important to provide services for the elderly and particularly for the young who should be made to feel like valued members of the parish
705	8	It is difficult to comment on whether the above groups feel valued in our parish. This is best answered by those individual groups
713	8	Health visit restricted to 15 minutes. Most don't last that long
714	8	While I agree that our senior citizens and youth are provided for we can always improve on facilities
744	8	I only know of the above services from what I read in the bulletin or from casual remarks of friends. When the celebrant refers to any such items at the end of Mass he invariably drops his voice to a conversational tone which my digital hearing aids cannot decipher
751	8	Senior parishioners in upper Cavehill area need a Church they can attend daily and independently which they do not have at present. There should be better provision for youth in all areas of the parish
754	8	I do not know what services are available – is there a leaflet showing these that I can obtain please?
761	8	As I am not involved in the above gaps I have no way of knowing. If there was an annual report about the various activities that would be helpful
762	8	You would need to ask the youth, senior citizens and disables. They are the ones to

		tell you their needs
774	8	Not sure what you are asking. Someone needs to equaliy proof the questions to ensure in line with current legislation and the law e.g. older people. What does being valued mean? It might be a good idea in questionnaire design to pilot the questionnaire to ascertain you are getting the answers to what you are looking for. There is a link between school/Church/youth
778	8	I am sorry for the negative answers but I have not seen anything in print to inform me about these activites
787	8	The parish ought to have but to what as extent it has again I don't know
790	8	If the parish is instrumental in addressing child protection needs, who will protect children from paedophiles in the clergy or prominent members of the parish?
213	8	I have heard my teenage children remark on more than one occasion that the sermons at Mass are directed towards the parents generation and talk about the young rather than to them
224	8	When my sons were teenagers I felt there was now little to engage them in evening activities the beacon for them was Rosemary Church youth club – eventually closed and hounded by police and residents because it attracted so many young people who did not have other venues in the local area
261	8	I am unaware of some of the issues above in our parish e.g.

		child protection issues and how the elderly feel their needs are met
279	8	I feel the work that is being done during the week for the youth "65" is admirable. Week end youth clubs????
281	8	My sons participate in many activities but none within the parish. The parish doesn't offer relevant provision for the young people especially teenagers
285	8	I would like to see the parish organising more social support activities
302	8	As a working mother of a young child I would welcome an increase in affordable child care facilities
321	8	Just moved into parish
326	8	Young people have no-where to go (off the streets). What happens? They need more help especially in north Belfast in this parish
333	8	The parish should provide local radio broadcasts of Mass which elderly and house bound can hear as it is done in other parishes. There is no functions for those in their 20's within the parish, there are youth clubs for younger but nothing for young adults
337	8	Some of the above groups feel valued but not all
340	8	There needs to be more for children like clubs in the area.

		The school is trying and doing very well with after school clubs. The evening is a different story
1002	8	There needs to be more for youth to facilitate development in all aspects of life within a secure environment
1007	8	I've no real direct interest in any of this
1012	8	I think these are important issues for a Parish – I don't know how far they are being met
1014	8	Don't know what's available in the parish
1414	8	I feel that 13-18 year olds have no where to go and are therefore hanging out in large numbers around areas causing people for concern
1421	8	There is in my experience little support when illness strikes a home in the parish from the clergy when help is sought. This comment refers to one priest who when informed I was rushed to hospital never made the time to telephone my wife to find out how I was. The priest knew I was taken to hospital the day after my admission
1447	8	We need to offer our teenagers an alternative to drinking in Alexander Park & the Waterworks on Friday/Sat nights. We need to capture their energy and imagination

1460	8	The Priests should talk to and with the young people rather than telling parents what to say to young people especially in families
1468	8	There are too many sex offenders living in the area
1513	8	I'm sure that there are services within the parish for the elderly and the young people but I don't know what they are

	10	St Vincent are providing an essential especially in the current financial climate
616	10	I refuse to comment on the financial status of my fellow parishioners
635	10	From what I understand social housing in some respects has caused difficulties as I am led to believe it houses paedophiles and other trouble makers of North Belfast is being used as the rubbish dump that is not to

		say that those who are genuine with families should not be housed. Those of us who have worked and scraped to get our own house are being unjustly treated (high rates etc)
637	10	Social housing should be for BCC – we have enough monies worries and over run already with requests for charitable donations. The same parishioners already contribute to needs of parish. There should be charges for services for those who don't contribute
654	10	I struggle with the issue of social housing as I agree that it is important and should be integrated with private housing although if I'm honest about it I probably wouldn't want a big social housing development beside my house
718	10	The social housing issue is a highly contentious area which requires in depth discussion with all views represented. It is also highly politicised with continual manipulation of the issue to suit specific agendas
	10	Social housing is one of our biggest problems. Children leave the parish because they can't get houses/flats
762	10	There is poverty and wealth in the Holy Family parish. People need to be assessed for social housing very carefully, so as not to cause problems to others. I agree I have a moral obligation to support social housing in genuine cases where people want to better themselves. There are some people you cant help
771	10	Overlooked (1) the hidden poor (2) the lonely
774	10	I think the area cannot cope with any more housing development. Too much

		traffic, places in schools etc.
778	10	Like question 8. I have not seen anything written about these things
787	10	Probably so in certain areas of the parish
213	10	I believe that no one should say where anyone else should live. If there is a suitable site for social housing in an area of private housing then the poorer members of our society should have an equal right to buying the leafy suburbs but the development should be done tastefully and with a suitable density to give everyone adequate open space and keep in the style of the area where possible
237	10	I think social housing is a very sensitive area to get into as one of the many people including my neighbours who signed all the petitions to try and stop the development of the milk marketing board. I just feel I can't tick this box
285	10	This is an issue for all of N.I.
303	10	There has to be a balance and sensitive issues addressed
326	10	A lot of people in this parish are well off they seem to have the advantage over the rest of us. It's evident at Holy Family Church and St Therese. How do you bridge the gap?
340	10	There just isn't enough houses. But they need to be let out to decent people, not trouble makers

1421	10	The Church is in the parish the people are poorly informed as to how their money donated to the parish is spent. There is a moral obligation in my view to maintain Church property before major problems arising e.g. Church of the Resurrection
1447	10	We not only need private and social housing but good quality housing at affordable prices for those not on benefits; We need to get people off benefits and back to work. We need to ask what message we are sending out to our young people
1448	10	Social housing is important. Many good people live in homes provided this way but there are sections that have issues/problems that no-body (private social housing) should have to put up with
1453	10	Cans see that Church committee has any real role in relation to housing
1504	10	Poverty can mean many things. While many people may not have a high income it is also how money is spent/management of a government. There will always be a need for social housing for a variety of reasons. North Belfast has too many private land lords who don't care about their responsibilities
1524	10	These questions cannot really be answered by ticks alone as most of my answers need

		qualifications and I don't feel they provide an adequate picture of what the questionnaire is seeking
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611	6	I feel overlooked, disregarded and somewhat less a part of my parish since the closure of Church of the Resurrection
635	6	Due to closure of Resurrection difficulty in accessing other Churches. No bus services on Cavehill Rd on Sunday's. Little or no communication with members of our community. Because of same I feel it has caused a split in the parish
637	6	I have not come into contact with other cultures very often, but when I do I try to make them welcome
638	6	More multicultural/social events to bring people together
652	6	I feel that I have a lot to offer the parish community and have put myself forward in the past for various roles but do feel strongly that it is the same people involved in so many areas of Parish life to the exclusion of many
661	6	Since the closure of the Church I do not feel part of the parish
697	6	I am a practising Catholic but I attend Mass weekly in St Patricks Donegal Street and know very little of the issues in the parish
714	6	I personally welcome immigrants and would be friendly and polite to them. Involvement in parish events/Eucharistic celebrations etc
717	6	I am relatively new to the area and not a regular Mass goer but I know from friends and family that the parish is welcoming
719	6	As a single parent trying to celebrate Mass with both my children, a toddler and a Communicant I was shocked to be told by a Priest in the parish that I must take my toddler to

		the crying Chapel and by inference leave my child of Communion age to celebrate Mass alone. This has made me feel unwelcome in the Parish
719	6	As a single parent trying to celebrate Mass with both my children, a toddler and a Communicant I was shocked to be told by a Priest in the parish that I must take my toddler to the crying Chapel and by inference leave my child of Communion age to celebrate Mass alone. This has made me feel unwelcome in the Parish
744	6	Don't know any immigrants but have never heard any adverse comments about any of them
770	6	I feel part of the parish because I live in it; my family; I attend Mass; My neighbours; the community. At times the words that are preached in homily make me "driven out" from the parish
774	6	At times it feels those who have been involved in the committees for years bring those issues from their circle in. If a request was made for those with particular skills to come forward and help they may be willing to help and may save money e.g. human resources specialists, procurement specialists on the law, architect etc. However those involved are obviously committed to a good job. It's the welcome factor and perception of the click which could of course be wrong
787	6	I don't know enough about parish affairs to be able to make an informed opinion
788	6	I have lived in Holy Family parish for the last 16 years. My children have attended parish schools etc and myself and my husband have actively

		encouraged them to participate in parish events etc. They also serve at Mass. Never once has a member of the clergy/religious of the parish called to our home. That included when one Priest was asked many times to come and bless our home. This and other incidents have eroded our feelings of being part of the parish
789	6	I felt at home in the old Church of Holy Family but am uncomfortable in the new Church. It is an amphitheatre. Whenever possible I attend Mass in St Patricks, Donegal ST where I am happier and feel close to God
213	6	I know that some work is done by St Vincent De Paul in relation to immigrants but don't know very much. Have spoken to Philippino nurse who told me she would like to get involved in parish councils etc but didn't know how to go about it
224	6	I am aware that there is greater and more visible multiculturalism in our Parish but am unaware as to how the parish welcomes and supports immigrants and would like to know more about the role of the parish, like to be involved in it and like to be an active aspect of parish life
227	6	I attend daily (8am) Mass at St Malachys Church on my way to work. When here at the weekend I generally attend Mass at St Patricks or St Marys
233	6	If I met Fr Emerson on the Somerton Rd I doubt if he

		would know me and I disagree with individual home visits being discontinued by the clergy
253	6	There are a lot of groups working in the parish but i feel that it would be more beneficial if there was better communication between these groups
253	6	There are a lot of groups working in the parish but i feel that it would be more beneficial if there was better communication between these groups
273	6	Comments I've heard about the poor immigrants make me feel sick. They should be made to feel welcome (I think) God bless them
281	6	Holy Family parish does nothing for me or my family (except take my monthly direct debit). We attend Churches outside the parish
285	6	Over the past few years I have felt less part of the parish
286	6	If I don't feel part of the parish in which I have lived for over 40 years there are two women like you living in Lansdowne park (quote of a former curate of the parish on realising I was divorced). God help the immigrants
302	6	Grew up as part of Sacred Heart parish and still attend Mass etc there rather than at Holy

		Family
340	6	I think our parish is very welcoming to everyone no matter what age you are
342	6	I feel less part of the parish since Church of Resurrection closed as I have to attend various Churches and I feel I don't belong to any of them
1002	6	We should embrace those from outside our community and their culture
1008	6	Am unhappy with the Church closure. Feel a decision was made long ago to allow Church to decline resulting in inevitable closure
1014	6	Moved into parish 2 years ago but still attend my old Church
1406	6	Since the closure of Church of Resurrection I feel less part of Holy Family parish
1453	6	The Priests are largely remote from the majority of the people in the area. The Church is largely concerned with those who attend Mass etc but little concern with non attendees. Virtually no parish visitation
1464	6	Personally I felt as being part of the parish when I attended Church of the Resurrection but not now
1504	6	I know there have been special masses for immigrant parish members but don't know what the response was like

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611	9	We are now into a 3 rd generation of parishioners who do not practice their faith and therefore don't contribute to the support of the parish
643	9	Integrated social housing system has not been used long enough to know whether it will be a success
713	9	People with the need for social housing should be integrated with private housing after they have proved they will look after their apartment/house and have lived trouble free for a period of time say 2 years
714	9	Everyone is entitled to good housing at affordable prices
735	9	I agree that the social housing should be integrated with the private section as long as they are people from the parish who are known. From past experience strangers from other areas were put into houses in the community before people who lived in the community
241	9	I have a moral obligation to support a variety of issues but not social housing

1508	6	I am not sure of parish activities focussed for immigrants e.g. do we provide information in other languages?
1524	6	Should be but don't have sufficient knowledge otherwise
1531	6	Not just immigrants but outsiders not generally welcome

611	7	I greatly appreciate the caring environment, education and direction and receiving of the sacraments that my children received in their Catholic primary school. It was invaluable. However I feel this is less essential in secondary level education I strongly value the high standards demanded and Christian ethos within Methodist college
635	7	I believe 10-11 years too young

		for children to be pressurised into an exam which may affect their whole lives. Scandinavian countries are having superior results because they have a completely different approach
637	7	There has to be some sort of selection. Without it children who are more academically bright could have discrimination against them – that would be a tragedy – they deserve every chance
638	7	While Catholics should have the right to have their child educated in a Catholic school, an element of diversity should be encouraged i.e. multiculturalism and NO single sex schools. The idea of educating girls and boys separately is anarchic and should be changed immediately
643	7	Not all children have equal abilities and not to be able to keep up with the class can destroy all interest in education
647	7	I thoroughly support the continuation of grammar schools and believe that they are provide the opportunity for all social groups to obtain an equal education suitable to their talents rather than income
652	7	I have raised 5 children through both primary and secondary education all attending local Catholic education is important and I would work hard to ensure it is maintained
654	7	I think unjust is a strong word. I think the current method of selection may not be the most fair method of selection but unsure what the alternative could be
695	7	In favour of no 11 plus exam in future, rather individual skills matched to school facilities
702	7	Some form of selection is

		required however not one singular exam(s) that only reflects a child's ability on those particular day
705	7	Children have varying abilities and thus such abilities and talents should be considered when transferring to second level education. Not all children are purely academic!
705	7	Choice is important for young people and their parents
714	7	While I am of this opinion I wonder what our Catholic educators are doing to get us out of the current crisis. How long will it take? To put something in place to alleviate the concerns of parents of children of transfer age and to protect the Catholic ethos in our schools
719	7	Transfer by academic selection whilst by no means ideal, is much fairer than the current "non- system" which my P5 child and myself will find more stressful and with no control or influence over his future education
744	7	Selection should be made at age 12 not 11 and reviewed after 1 or 2 years – when pupil has shown true ability
744	7	Selection should be made at age 12 not 11 and reviewed after 1 or 2 years – when pupil has shown true ability
758	7	Transfer should be based on exam results
762	7	Children should not be removed from Catholic schools because of a higher academic level it should always be the highest priority
770	7	Certainly a Christian education, with true pastoral care and inbuilt Christian values is important and should be available to young people
	7	Transfer age should be

771		increased to 14 years. Transfer should be based on exam results
774	7	I am not sure where advice came from in the question design, this is a little loaded and narrow – you really need some on to assess the validity of views
775	7	I believe in integration. Catholic education is important as is a Protestant perspective and equally other religions. Children should have a broad education to enable them to make up their own minds
787	7	At age 11 – yes At age 14 - no
790	7	While I feel that people should have access to a Catholic education if they so desire, I believe that good education is more important than one specifically driven by any particular faith. I also worry that removal of the transfer test would result in education pandering to the lowest common denominator
202	7	Children are too young at 10-11 yrs
207	7	It is very, very unfair
213	7	Catholic education should be like background music to all the other subjects in a school but I don't know to what an extent this is happening in our Catholic grammar schools – from my experience as a parent, there is not a strong emphasis or perhaps any emphasis on Catholic prayers or reading except for voluntary societies such as Trocaire, St Vincent de Paul and confession and Mass at all times

221	7	I feel that the existence of grammar schools have afforded the Catholic population an opportunity to achieve and excel in various strands of life in N.I. If academic selection exists in other education sectors and not in the Catholic sector I feel that Catholic schools would not be supported and a valuable advantage to working class children would be lost
224	7	I feel strongly all religious groups have a right to educate their children in their own moral and spiritual ethos, I also support integrated education where parents choose it and attends faith schools in terms of sectarianism or discrimination
237	7	I do believe in integrated schools. Children need to mix at an early age
241	7	What's unjust about parental choice? It would appear that a majority of parents wish to retain the education system
256	7	I think a pupil should be judged on how well they have done over the year and not on one test that puts a great strain on them
257	7	Transfer should be based on how well they done over the year and not on tests that puts them under so much stress
279	7	Children go to nursery school together, primary school together, they are then

		segregated for post primary education and then return to study together at further education level. What is the point of segregation
281	7	Providing substandard education is unjust whether after academic selection or otherwise e.g. Do our primary schools provide quality education? Should academically strong pupils be restricted by lack of appropriate provision?
285	7	I believe the future for N.I. depends on integrated education
293	7	10 or 11 I believe is too young. 14 would be a much better age to make decisions about the child's way forward
297	7	We will create a two tier education system. Those who can afford to have their children privately tutored will and poorer children wont
301	7	I do however think that to teach young peers that the C.C. would need to address certain issues; sex before marriage, children out of wedlock, couples living together unmarried
302	7	Although I feel academic selection is unjust. I don't feel that an appropriate alternative has yet been reached and I wouldn't like to see big comprehensive schools like the ones in England

312	7	However assessment is required to ensure that children transferring get available opportunities
321	7	I could argue for and against
330	7	Question should be if children should be segregated by religion from the age of 4 to 18
334	7	The present age of transfer is too young. All children including the highly intelligent ones need to be given the best possible opportunities
340	7	If a child is born into a Catholic family that child should be brought up a Catholic in every way
1002	7	Education is important & knowledge of religion and ethnic origin etc should form part of education and culture
1006	7	Age 11 may be too young but it is important for every child to have a chance to be taught at the same level as their peers
1414	7	I believe the needs of the child must be met. I believe in streaming as mixed abilities leads to frustrations on all parties. The academics become bored and lose interest and these who need more support feel inferior and unable to ask for help
1421	7	This depends on the age of the child at the time of transfer and the method for selection
1447	7	Integrated education is the way forward in N.I. The parents

		should be teaching the ways of the Church not the schools
1453	7	Does the reduced attendance at Mass, limited return of parish envelopes, general attitude of many young people to public or private property say something about the real impact of Catholic education? The existence of separate secondary schools is very questionable with all the duplication of staff ? that are involved. Re primary schools – it is second class that parents living in the parish are unable to get children to St Therese school
1154	7	Few of the children in the Catholic education system can be seen attending Mass. How many of the Catholic teachers actually practice their religion?
1467	7	As a teacher I feel it is important to have a system in place which benefits all children and supports parents and teachers. At present we are all in limbo – at least the transfer was a workable system – something we now don't have
1499	7	Should also be able to avail of integrated education. Would also be good if Catholic education were mixed gender
1504	7	For nearly 30 years the SELB have operated on academic selection at the end of year 10 which is a much fairer system. Also to date grammar schools,

		<p>either Catholic or otherwise have remained untouched by falling pupil numbers. They continue to fill then allocate place numbers and this in turn means their teachers have job security. Contrast with the secondary sector who've been the brunt of school closures/amalgamation; job losses for teaching staff. The recent public statement by the Catholic Bishops to uphold academic selection is defiance of the education ministers direction is a disgrace and unchristian</p>
1479	7	<p>I don't feel academic selection is wrong. I do not agree with tutoring and I feel both grammar and secondary schools should be funded equally – I believe that a child that is not academic should have other options such as vocational options at secondary schools and not to be made to feel a failure as some secondary schools are starting to be the same as a grammar school with their stronger pupils and not recognising that some children will not achieve the same results. I prefer smaller schools where children are known and valued not large institutions where they get lost</p>
1513	7	<p>Catholic education is important (but accepting other peoples choice of religion is essential)</p>
1524	7	<p>Entrance exams to ST Malachy's or St Mary's were only way to transfer along with City</p>

